A TRACT OF THE Universal Panacea OF SOUL and BODY.

Published by *William Parke*, Hermetick Philos. and Physician.

In him was life, and the Life was the light of men; and the light shineth in darkness, and the darkness comprehendeth it not, John I. 4, 5.

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THE DEDICATORY.

TO them that are Elected of God, and Born of Nature.

MVSEVM
BRITAN
NICVM

Supposita.

1. GOd is Unity in Trinity, and Trinity in Unity.

2. God is all things possible and existent.

3. All things are in God, as Rays in their Centre.

4. The reflection of Gods Image, *in ſpeculo trinitatis*, was the beginning of the Creation.

Axiomata *of the Creation and Harmony of the World.*

1. THe Image emanating from God, is the firſt matter of all things: The firſt termination whereof conſtituted the Circle of *Intelligence*; The ſecond termination whereof conſtituted the Circle of *Souls*; The third termination whereof conſtituted the Circle of *Nature*; The fourth termination whereof conſtituted the Circle of *Metals*.

 2. By

2. By the Reflection, each Circle was impregnated according to their distance from their Centre: *viz.* The Circle of Intelligence with *Forms*; The Circle of Souls with *Ideas*; The Circle of Nature with the *Seminal Reasons*; The Circle of Matter with *Material Forms*.

3. These Circles being Univocal and Homogeneous, are linked together by the Golden Chain of Unity, Love, and Harmony: *viz.* The Intelligences, with Nature; the Souls, with the *Quintessence*; Nature, with Matter, as with a Vehicle.

4. The Intelligences are defined both to the power and knowledge: for they cannot operate any thing without the command of God.

1. *Proposition.*

GOd operateth; by the communication of his *Velle* or Decree, to the first matter of Creation; the first matter, to the Intelligence; the Intelligence, to the Soul; the Soul, to Nature; Nature, to Matter; doth communicate the *Velle Dei*.

1. *Demonstration.*

GOd communicated his Decree of the Creation of *Adam*, to the first Matter; the

the first Matter, to the Determinate Intelligence; the Intelligence, to the Determinate Soul; the Soul, to Nature; Nature, to Matter.

These being concentrated by the *Velle*, or Decree of God, into one *Microcosm*; hence floweth the Creation of *Adam*.

2. *Demonstration.*

IN the Generation of *Eve*, God communicated his Decree of her Generation to the first Matter; the first Matter, to the Intelligence of *Adam*; the Intelligence, to the Soul; the Soul, to the Fancy; the Fancy, to the Animal, Vital, and Natural Spirits.

The Animal, Vital, and Natural Spirits, being concentrated and fermented in the Spermatick Vesskials, by the Phantasma of the Fancy Sigilled upon them.

From the Spirits thus concentrated and fermented, by the Image of God in them; resulted the Generation of *Eve*. The Generation of our Saviour was after this manner, as hath been demonstrated.

3. *Demonstration.*

IN the Conception of Christ, the Essence of God united with the humane Nature

of Christ, by Concentration of the first matter of Creation, in humane Nature: Therefore Christ is Light and Life, the Light that illuminateth every one that cometh into the world; the Life that giveth Life, and reviveth all Mankind: from him *we live, move, and have our being.* The Universal *Panacea*, or *Elixer* that cureth all by the water of Regeneration, and fire of the Spirit: The Philosophers Stone, who transmuteth the Signature of the Spirit of the Universe, and liberats the Image of God, or Spirit of Man from Darkness and Captivity, into the glorious light of liberty.

2. *Proposition.*

LUcifer and his Concomitants desiring to be equal with God, united themselves with the first Matter or Image of God in the second, *viz.* Light, whereby they might have absolute power over Matters.

3. *Demonstration.*

LUcifer and his Concomitants being in Fermentation, thorow the desire of Union with the first Matter, communicated the Signature thereof to Matter, by the Vihicle of Nature. Matter being thus fer-

fermented with the Signature, became pregnant; Matter being thus conceived, God therefore eclipſed the Conception, whereupon followed Abortion.

Lucifer and his Concomitants being eclipſed, in the Conception of the glorious light, Sigilled the circumference of Nature, *viz.* the *Elementa Elementata*, and *Principia Principiata*, with the Signature of the deſire of Dominion each over another: Hence followeth contention and contrariety, tranſmutation of each into another, corruption and death.

Having thus Sigilled the *Elementa Elementata*, and *Principia Principiata*, they concentred and fermented them in the ſight of *Eve*; whereby ſhe ſaw the forms of all things, in a Globous Figure: with the which aſpect, her Fancy being faſcinated, ſhe was attracted. Her Fancy being thus attracted, with the Species of the object repreſented, communicated the Species thereof to the Soul, and to the Animal, Vital, and Natural Spirits, and conſequently to the whole Body. The Union thereof was multiplied by the Efflux and Reflux of the Celeſtial Body: by the Efflux to matter Sigilled, with the Signature of Envy, and emulation againſt God, and againſt his Image.

By the Reflux from Matter, thereby the Spirit of Man is more and more transmuted according to the Fermentation and Exaltation of the Fancy from Light into Darkneſs; from Union and Communion with God, into Union and Communion with the Spirit of the Univerſe.

Eve being thus faſſinated, did faſſinate *Adam* by Union of her Animal, Vital, and Natural Spirits, (tranſpiring and exhaling through the pores of the body) being Sigilled with *Adams* Spirit: The Spirits being thus United, Sigilled the Spirits of *Adam*; the Spirits, the Fancy; the Fancy, the Soul: hence Diſeaſes, Death, Damnation.

2. *Propoſition.*

THe Primitive Origin of Diſeaſes, is the Union of the Spirit of Man with the Spirit of the World.

The ſecond Cauſe is the Signature of Emulation, Sigilled in Humane Nature. As the Cauſe is two-fold, ſo the Cure.

Firſt Cure is by Diſſolution of the Union; The ſecond is by Tranſmutation of the Signature.

5. *Demon-*

5. *Demonstration.*

THe Union of the Spirit of God, is the Dissolution or Dis-union of the Spirit of the Universe: As the Degree of Union, so is the Degree of Dissolution; a total Union of the Spirit of Man with the Spirit of God, is a total Dissolution or Liberation from the Spirit of the Universe. A total Union is Glory and Heaven. The Multiplication of the Union is by the continual reflection of the Spirit of Man upon God in Christ.

The means are the Holy Scriptures, Faith, Love, Patience, Repentance, Contrition of Spirit, Humility, Self-denyal, Prayer in Spirit and Truth, Continence, Temperance.

The 2d. part of the Demonstration.

TRansmutation of the Signature is effected immediately by Prayer in Faith, working by Love.

Transmutation of the Signature is mediately by Signature, Sigils of Constellations, characters of Planets, and of Angels, Numbers, Words, *&c.* Concerning which I have written in a Book, called *Lux e Tenebris*,

nebris, which I intend ſhortly to put to the Preſs; therefore I ſhall be Brief in this Treatiſe.

The Signatures are in Animals, Vegitables, Mettallick Bodies, and Mettals.

Amongſt Animals Man hath the chiefeſt Signature in his Blood: Amongſt Vegetables the Quinteſſence of Saffron; of the Berries of Juniper, of the Seeds of Rew, (Juniper and Rew having the ſignature of the Croſs) of the Quinteſſence of Cedar of Wine, &c.

Amongſt Mettallick Bodies and Mettals preparations made out of the Minera of Mercury and Antimony, Venus, Luna, Sol, have the principalleſt ſignature.

Numbers have Efficacy and Energy.

INſtance he that hath the Number ſeven, in his Nativity; can by the ſignature thereof, cure diſeaſes univerſally, if it be fortified and multiplied by a continual reflection upon God: with the which Signature I was dignified in my Nativity; and thereby have tranſmuted with admirable ſucceſs, the Signature of the Kings Evil, Epilepſy, Podagra, *&c.* and have removed the occa-

occasional matter with Elixar and Balsam: with Elixars out of Mettallick bodies, Metals, and out of the Universal Spirit incorporated and fixed in Corals, Pearls, Salpeter, Vitriol, &c.

With Balsam made out of the mineral Sulphur, and out of vegetable Sulphur; *viz.* by the coagulation of the Oyl with the Volatile Salt out of Animal Sulphur by putrefaction, seperation of the principles, and conjunction and Union of them again.

Demonstrations and Preparations of Mettallick bodies and Metals, and of the Spirit of the Universe incorporated.

TAke the King and the Queen and put them in the Wedlock bed; then after fourty dayes the Queen shall conceive with a Royal Child; (the conception being initiated) the Embrion is to be nourished with Virgins Milk untill the full perfection thereof.

Take Gold, and distill it seven times over the recent, with the *menstruum mundi*; the Gold being thus volatized by distillation, is to be sublimed with three parts of Mercury to one of Gold, until all the Gold be sublimed.

The Gold being thus sublimed with Mercury,

Mercury, then should it be calcined with a Philosophical calcination. The Mercury with the Gold, being thus calcined, then the bodies of both are pre-disposed for the Extraction of the tincture with the *menstruum mundi*. Hence ye shall have the *medicine*, whose Vertues and Properties will celebrate it self.

Take Mettallick Bodies, Mettals and Spirit of the Universe incorporated, and elevate them unto their Heaven; then circulate them until they have traced the seven sphears of the Planets, then reduce them into their Virgin Earth: whence you have a *Medicine* and *Elixar* (of each of the premised) curing all diseases Corolary, Mercury and Antimony being prepared according to their ordinary manner of preparation, are at the best exalted Poison, until they be perfectly fixed, which can be done by no means but by separating the impure from the pure; and by joyning and congealing the central Mercury with that which is of a *homogeneons* nature; according to these Axiomes, *Natura naturæ lætatur unitur, transmutat & multiplicat.*

Demon-

Demonſtrations of the preparation of Balſums out of Sulphur of Minerals Vegetables and Animals.

TAke Mineral Sulphur, and elevate it to its Heaven by the Separation of the impure from the Pure, with a fit *medium*: the ſuperfluous Sulphur being thus ſeparated, ye may extract the tincture thereof with the Spirit of Wine.

Take Saffron, Juniper Berries, Seeds of Rew, Aloes, Cedar, and digeſt them in the *menſtruum* of Alcalice volatalized with eſſential Oyls according to the ordinary way; But if ye ſhall prepare them according to the Method that I have preſcribed in the foreſaid Book, you may do much better.

Demonſtration of the Univerſal Panacæa, *or of the Spirit of the Univerſe Incorporated in the ſecond matter of Generation; by* Axiomes *and* Concluſions.

Axiome 1. *The Image of God is in Light as in its Vehicle.*

Ax. 2. *Light is the Secret matter of Generation.*

Ax. 3. *Virgine Earth is the ſecond matter of Generation.*

Ax. 3.

Ax. 1. *The Image of God by the Vehicle of Light, is united and concentred in the Virgine Earth.*

Ax. 5. *Light the first matter is concentred and fixed in Virgine Earth, the second matter.*

Ax. 6. *The Image of God, in the first matter of Generation, uniting univocally and homogenically with the spirit of man, (being liberated from the bondage of Elementa Elementata, & the Principia Principiata) doth increase and multiply it according to the degree of union.*

Con. *Virgine Earth is the subject matter; in which Light and Life is terminated and concentrated.*

Con. *The Light and Life in Virgine Earth, causeth Vegitation, Generation and Motion in all the products thereof.*

Con. *Virgine Earth being purified by exaltation and sublimation, from the circumferental and superficial impurity, is the universal Panacea that conserveth and multiplieth Light and Life in all its products.*

Having demonstrated briefly the method and process of Creation, Generation, of Origin of Causes, and of their Cure, I shall conclude with praise and glory to the *IMMENSE LIGHT, in whom we live, move, and have our being.*

FINIS.

MVSEVM BRITAN NICVM